

**2025 ANNUAL MEETING**  
**OUTSIDE TRUCK/TRAILER/EQUIPMENT EXHIBIT REGISTRATION**  
February 21 – 23, 2025, Ellie Beach Resort Myrtle Beach, Tapestry by Hilton

Exhibitor \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact Person(s) \_\_\_\_\_

Tel: Office \_\_\_\_\_ Mobile \_\_\_\_\_

Other Contacts \_\_\_\_\_ Email \_\_\_\_\_

**Display Unit Description** \_\_\_\_\_

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**Indemnification / Hold Harmless Condition**

In order to exhibit outside in the parking lot at the 2025 SCTPA Annual Meeting, the above- named exhibitor via the signature below hereby understands and acknowledges to hold harmless and indemnify S. C. Timber Producers Association, Inc., its Board of Directors, officers, employees and agents from any and all liabilities and claims whatsoever associated with this outside display. Form must be received for outside exhibitor space.

Please be advised damage to the parking lot, driveway, grounds, entrance road or any areas owned by Ellie Beach Resort Myrtle Beach or owned by any other person or entity, public and/or private, and all liabilities associated with or related to the display, movement, unloading and loading, and all personal injury and/or property damage liabilities and claims, are the exhibitor's full responsibility.

**Annual Meeting Sponsor: \_\_\_ Yes \_\_\_ No / If Yes, What Level? \$ \_\_\_\_\_**

***Platinum Sponsors Receive Free Space. All Others ... \$ 175***

... Outside Exhibit Fee billed to above address & contact ...  
If Paying By Credit Card, Payment Form Included in Package

**\*\*\* Spaces Will Be Limited So Exhibits Will Be First Come First Served \*\*\***

Exhibitor Representative: \_\_\_\_\_

Date: \_\_\_\_\_

**PLEASE MAIL, FAX or EMAIL TO SCTPA BY FEBUARY 11, 2025.  
THANK YOU!**