

## 2021 Annual Membership Meeting

### Exhibitor Application

S.C. Timber Producers Association will be conducting its *Annual Membership Meeting, February 19 –21, 2021 at the DoubleTree Resort by Hilton Myrtle Beach Oceanfront, Myrtle Beach, SC.*

**You are invited to be an Exhibitor.** Tabletop or floor exhibit spaces are available (8-foot width). *Plenty of exhibitor space is available in the Conference Center.* Exhibitors will be positioned on the Conference Center's second floor so everyone can visit each exhibitor during the meeting. *Exhibitors are positioned according to sponsorship, member status and/or SCTPA discretion.*

Each exhibitor may receive one 6-foot table, table skirting, 2 chairs, and electrical power. Electrical power must be ordered in advance on this form. *Space may be available if an additional table is needed. Additional table and set up charge is \$ 35 per table added to the Exhibitor Fee.*

*Exhibit Fee and Meeting Registration Fees (Member &/or Non-Member) apply UNLESS you qualify for free delegates and/or free exhibit space as a Meeting Sponsor. Platinum, Gold, Silver, Bronze and Individual Event Sponsorships qualify for Free Inside Exhibitor Space.*

If you have questions, please contact Crad Jaynes at SCTPA office. We look forward to your company showcasing your products and services. **Sign Up Now! Deadline is January 25, 2021.**

**Yes...we would like to be an EXHIBITOR at the 2021 SCTPA ANNUAL MEETING.**

|                                    |                  |
|------------------------------------|------------------|
| <b>Active SCTPA Member Exhibit</b> | <b>\$ 125.00</b> |
| <b>SCTPA Non-Member Exhibit</b>    | <b>\$ 165.00</b> |

Are You A Meeting Sponsor:  Yes  No If Yes, Indicate Sponsorship Level: \_\_\_\_\_

Exhibitor Name \_\_\_\_\_

Address \_\_\_\_\_

City \_\_\_\_\_ State \_\_\_\_\_ Zip \_\_\_\_\_

Contact #'s: Office \_\_\_\_\_ Fax \_\_\_\_\_ Cell \_\_\_\_\_

E-mail \_\_\_\_\_

Contact Name(s) \_\_\_\_\_

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| <b>Please Mark As Needed:</b> <input type="checkbox"/> Chairs <input type="checkbox"/> Table <input type="checkbox"/> Skirting <input type="checkbox"/> Electrical<br><small>Check Items As Needed</small> |
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Please mail, fax or email to: SC Timber Producers Association  
P.O. Box 811, Lexington, SC 29071  
Fax 803-957-8990 / bcjpaw@windstream.net

**Exhibitor Deadline ... January 25, 2021.**

SCTPA reserves the right to charge a late fee after January 25<sup>th</sup>.